a Home Full of Forgiveness part 2

| Introd | uction: |
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| in | ecause Christians are the most people the world, we should be the most eople in the world. |
| | this message, we will learn the meaning of true blical forgiveness. |
| | we need to understand what Biblical eness IS NOT. Ephesians 4:31-32 |
| Forg | iveness is NOT a |
| 1. | It is an act of the |
| 2. | Feelings are conditional and change with the wind; never changes. |
| Forg | iveness is NOT |
| 1. | Forgetting is a process in which a matter fades from memory merely with the passing of time. |
| 2. | Forgiving is an process; it involves a conscious choice and deliberate course of action. |
| Forg | iveness is NOT |
| | The very fact that forgiveness is needed and granted indicates that what someone did was and inexcusable. |

Second, lets understand what Biblical forgiveness IS.

| Forgiveness is a Colossians 3:13 | | |
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| 1. | To forgive someone means to them from the liability of suffering further punishment or penalty. | |
| | Scriptures for study: Matthew 6:12, 18:27; Luke 7:41-42; 2 Corinthians 2:6-7 | |
| 2. | Remembering what did to purchase our forgiveness should be our greatest incentive to release others from the penalties they deserve. 1 Peter 2:24-25 | |
| Forgiveness involves four promises (taken from God's example in Ephesians 1:1-9): | | |
| 1. | I will no longer on this incident. | |
| | • His grace now abounds towards us. vs. 7-8 | |
| 2. | I will not bring up this incident again andit against you. | |
| | God redeems us from past sins. vs. 7 | |
| 3. | I will not talk to about this incident. | |
| | God deals directly with us as His children. vs. 5, 9 | |
| 4. | I will not allow this incident to stand between us or our relationship. | |
| | God not only forgives, He blesses us beyond measure. vs. 3 | |
| One of the most difficult places to practice Biblical forgiveness is the home. Why is this? | | |
| Because those we the most can hurt us the most. | | |