Is a God of **Sove** also a God of **Wrath**? Nahum 1

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- Nineveh was proud, idolatrous, and wicked. The theme of Nahum is the coming wrath of God.
- We know that God is a God of love. 1 John 4:8
 declares that "God is love." But can a God of love also
 be a God of wrath? If so, who does God pour out His
 wrath on? Why doesn't He pour out wrath immediately
 on sinners? How can His wrath be avoided?
- We will answer all of these questions in this message as we learn four principles concerning God's wrath here in Nahum 1.

God's wrath is	against His
enemies. vs. 1-3	

- "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." Romans 12:19
- God cannot treat _____ as if it is righteousness.
- What makes a person the _____ of God? It is when a person commits acts that are ungodly and unrighteous.
- How many people today have committed unrighteous deeds?

•	"As it is written, There is none righteous, no, not one." Romans 3:10
	d's wrath is immediately poured out His enemies. vs. 2-3
•	"The Lord is merciful and gracious, slow to anger, and plenteous in mercy." Psalm 103:8
•	We live in a time of "wrath" The wrath is coming, but God is patiently waiting and longing for people to turn to Him.
•	"Who (God) will have all men to be saved, and to come unto the knowledge of the truth." 1 Timothy 2:4
	d's wrath comes on enemies. vs. 4-6, 8-14
•	The wise man thinks about and the day of God's wrath before it is too late.
	d's wrath can always be by enemies. vs. 7, 15
•	God has provided a way of escape for all of His enemies in the world. Jesus Christ has made a full and complete payment for the of mankind.
•	"For when we were yet without strength, in due time Christ died for the ungodly." Romans 5:6
•	"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Romans 5:1