Colossians – Chapter 4 "The Keys to Paul's Prayer Life" Colossians 4:1-2

Verse 1

1.	As we mentioned in the previous chapter, servanthood was not a racial
	issue in the Roman culture of Paul's day. It was an issue of a person's
	financial and social status. It was totally embedded in the culture, as it still
	is in many cultures.
2.	Of course, it would be easy for a master to treat his servants with cruelty,
	unfairness, and harshness.
3.	Paul addresses believing masters and admonished them to treat servants
	the way that they would want their heavenly Master to treat
	them. Ephesians 6:9
4.	Paul taught that, in the body of Christ, there is no or
	, but that we are all one in Christ Jesus.
	"There is neither Jew nor Greek, there is neither bond nor free,
	there is neither male nor female: for ye are all one in Christ Jesus."
	Galatians 3:28
	This was radical teaching that went against the grain of
	in that day. Servants were to put on Christ in their relationship to
	their masters, and masters were to put on Christ in relationship to
	their servants.
5.	What is the practical application? As you lead those in authority under
	you, you lead them the way would lead; you treat them the
	way you desire Christ to treat you. Just because you are the "boss" does
	not give you the right to treat them cruelly or harshly.

Verse 2

1.	The apostle Paul was such a prayer warrior. Virtually all of his epistles
	speak of his prayer life or contain admonitions for believers to pray.
2.	Paul encourages these believers to "Continue in prayer" This reminds
	us of 1 Thessalonians 5:17, "Pray without ceasing." What did Paul mean
	by this?
3.	He simply means that the believer is to faithfully the practice of
	prayer.
	In other words Paul is saying, "Don't praying. Be
	faithful. Keep praying!"
4.	Paul said to pray and "watch in the same"
	• "Watch" means "to be" Don't just pray memorized,
	mundane, rote prayers where you're half-asleep.
	• "Watch" means that you give God your when you pray.
5.	Paul said to pray with thanksgiving. Prayer is not always coming to God
	with your hands open with a "give me" attitude. It is coming to God and
	saying, " you, Lord."
6.	By way of review, what have we learned about prayer in this little verse?
	Pray and consistently – "Continue in prayer"
	Pray and intelligently – "watch in the same"
	 Pray – "with thanksgiving"

Next time we will examine one more key principle concerning our prayer lives.