Bible Study Series: The Book of Galatians Chapter 2

Verses 17-18

Α	١.	The "we" is referring to the Jews. If the law cannot save anyone (including	
		Jews), and Jews must also come to Christ as sinners for justification, is it Christ	
		that made them sinners? Paul declares, "God forbid."	
В	3.	It is the law that sin and finds us all to be sinners. The law	
		brings the ministration of 2 Corinthians 3:7-9	
C	ે.	To build again that law system was simply to make yourself a transgressor,	
		because nobody can the law.	
Verse 19			
А	١.	Paul firmly establishes the believer's to the law. We	
		are dead to the law that we might live unto God.	
В	3.	Here in verse 19, Paul declares that, "I through the law am dead." How did the	
		law execute us and put us to death?	
C).	Romans 7:9-11 explains it perfectly.	
Verse 20			
А	١.	Paul declares, "For I am crucified with Christ" What does he mean?	
В	3.	When a person by faith accepts Christ as his Savior, the Bible teaches that he	
		actually becomes with Christ. Ephesians 5:30	
C).	This means that our history and experience is now wrapped up in His. My	
		identification is now solely in the person and experience of	
		Christ.	
D).	Because I am in Christ, God sees me dying Him on the cross. I also	
		died in Him.	
E	Ξ.	Because Christ was buried, I was buried Him. Because Christ rose	
		from the dead and is now alive, I am alive Him!	

F.	Because Christ was exalted in the heavenlies, I have been given an
	position in the heavenlies. Ephesians 2:6
G.	Galatians 2:20 should be read in conjunction with Romans 6.
	Because our old man died in Christ (vs. 6-10), the things of our old life no
	longer hold any authority over us, namely (vs. 11-13, 17-18, 22)
	and the (vs. 14, cf. 7:4, 6).
	Christ is the only One that did not to die under the law's
	demands, yet He chose to give His for us. Why would He do
	this? Paul simply says, "He loved me."
Verse	21
A.	This verse is a marvelous conclusion to this chapter. If the can impart
	life and righteousness to a person, then Christ's death was in
В.	We are left with only two choices. Either:
	We are placed by God's grace through faith in
	Him, having the righteousness of Christ imparted to us.
	 Or we are left to try to keep a system of rules and laws that nobody has ever
	been able to keep, and therefore stand condemned, guilty and worthy of
D.	There cannot be a mixture of these two – to do so is to frustrate (neutralize or
	violate) the of God.
	This is what Peter was doing in verse 12.
	Through his actions he was proclaiming that the grace of God was not
	, and that the law was also needed.