Bible Study Series: The Book of Galatians Chapter 3

Verses 25-26				
A.	The law can no longer make any	of us or condemn us – we		
	are no longer under the schoolmaster. vs. 25; Roma	ans 6:14, 7:4, 6		
B.	We are now the children of God by faith in Jesus Ch	rist. vs. 26		

This is the _____ in a nutshell. in Christ is the difference between a child of God and a child of the devil. Romans 3:25-28, 4:5, 5:1-2, 9:30; Ephesians 2:8-9

Verse 27

A.	This verse is	speaking of water baptism.	A person is not placed in
	Christ when he/she is ba	aptized in	
В	So what does it mean to	o be baptized into Christ?	

- B. So, what does it mean to be baptized into Christ?
 - The Holy Spirit baptizes _____ believers into Christ's body. 1 Corinthians 12:12-27
- C. If we have been baptized into Christ, we have "put on Christ."
- D. We now have such a with Christ that Ephesians 5:30 declares that "...we are members of his body, of his flesh, and of his bones."

Verse 28

A.	This verse must have shocked a lot of people. It is teaching that we all stand	
	before God in Christ. God sees us all "	"

- B. Paul says, "...for ye are all one in Christ Jesus." cf. Colossians 3:11; Romans 10:12
- C. This does not mean that we lose our identity as a man or a woman or we forfeit our national identity when we get saved. Paul clearly addressed these issues in other places, and made these physical distinctions.
- D. God's purposes for all of us are varied and different, but nobody in the body of Christ enjoys a privileged before God over other believers. We all have equal _____ to the Father through Christ. Ephesians 2:16-18

Verse 29

A.	Christ was Abraham's seed.
B.	God has baptized us into Christ; therefore we are the
	seed of Abraham.
C.	The spiritual blessings of life and righteousness now to us
	because we are in Christ.
D.	This in no way changes the promises that God made to the physical seed of
	Abraham (the nation of Israel.) All of those earthly promises will be fulfilled
	Psalm 89:28-37
	• "For I would not, brethren, that ye should be ignorant of this mystery, lest ye
	should be wise in your own conceits; that blindness in part is happened to
	Israel, until the fulness of the Gentiles be come in.
	And so all Israel shall be saved: as it is written, there shall come out of Sion
	the Deliverer, and shall turn away ungodliness from Jacob:
	For this is my covenant unto them, when I shall take away their sins.
	As concerning the gospel, they are enemies for your sakes: but as touching
	the election, they are beloved for the father's sakes." Romans 11:25-28