## Bible Study Series: The Book of Galatians <br> Chapter 3

## Verse 5

A. This appears to be a reference to how God worked through Paul among the Galatians on Paul's first missionary journey. Acts 13:6-12, 14:3, 8-10
B. It is important to realize that the sign gifts were operable during the apostolic time period of $\qquad$ because God was still calling $\qquad$ to repentance. 1 Corinthians 1:22
C. At the end of Acts (28:25-29), God $\qquad$ from Israel.
D. Therefore, after the book of Acts, we see the sign gifts $\qquad$ .
1 Timothy 5:23; 2 Timothy 4:20; 2 Timothy 4:6; Philippians 2:25-30

## Verse 6

A. In this book of Galatians, Paul brilliantly lays out a defense of the gospel of grace through faith alone, without the works of the law.
B. To help prove his point, Paul now uses the $\qquad$ of the Jews Abraham.
C. Paul reminds them in this verse that Abraham was justified through faith
$\qquad$ .

- This is a reference from Genesis 15:5-6.
D. Righteousness was put to Abraham's account before God. How did it happen?
E. Romans 4 clearly reveals that it was through faith alone.
- It was not through any works of the $\qquad$ . vs. 1-5
- It was not through the $\qquad$ of circumcision. vs. 9-11
- It was not through the $\qquad$ . vs. 13-16
- Abraham was justified (declared righteous) through $\qquad$ in God's promise. vs. 18-22
F. Abraham did not just believe in God, but rather he "believed God." This means that we accept God's Word and trust His promise.
G. Nobody is saved by believing in God. The Bible teaches that the $\qquad$ believe in God, and tremble. James 2:19
- We are saved by believing God - believing and $\qquad$ in what He has said.


## Verse 7

A. The Bible teaches that Abraham is the $\qquad$ of all those who believe God, whether Jew or Gentile. Romans 4:11-12, 16
B. Jewish legalists had probably boasted that they were the $\qquad$ children of Abraham by virtue of their law-keeping.
C. This verse is a stinging rebuke to the Judaizers. Paul shows that the true children of Abraham are those that are of $\qquad$ .

