# Bible Study Series: The Book of Galatians <br> Chapter 3 

## Verse 8

A. What was the good news that Abraham received?

- "In thee shall all nations be blessed."
B. In order for this to happen, it would require Abraham and Sarah to have a
$\qquad$ .
C. Abraham believed God concerning this promised son, and God imputed righteousness to him.
D. Scripture foresaw the day when God would $\qquad$ justification to every individual in every heathen nation through $\qquad$ alone.
E. Just like Abraham, their faith would center around a $\qquad$ , a long-awaited, long-promised Son, Jesus Christ. Paul brings out this parallel in Romans 4:18-25.


## Verse 9

A. Abraham is the example of saving faith. He was a type or $\qquad$ of believers today.
B. When people today place their faith in God's Son, Jesus Christ, they too are blessed as Abraham was blessed - righteousness is imputed unto them by faith alone. 2 Corinthians 5:21

## Verses 10-12

A. Paul will contrast faith and the law.

- Those which are of $\qquad$ are blessed. vs. 9
- Those which are of the $\qquad$ of the law are cursed. vs. 10
B. Life can only come to those who keep the law in perfection. But, to offend the law in $\qquad$ point (James 2:10) is to offend the righteousness of a holy God, and the penalty is $\qquad$ . 1 John 3:4; cf. Romans 6:23
C. Nobody can look the law in the eye and claim perfection; therefore, it is evident that no man is justified by the law in the sight of God (vs. 11.) The law reveals our $\qquad$ (Romans 3:19) and leaves us in $\qquad$ to a holy God.
Romans 4:4
D. Righteousness and life are possible, but not through doing the law, but by simply believing God. Remember the example of Abraham in verses 6-9.
- Abraham believed God and it was accounted to him for righteousness. vs. 6
- They which are of faith are the $\qquad$ of Abraham. vs. 7
- God justifies the $\qquad$ through faith. vs. 8
- They which are of faith are $\qquad$ with faithful Abraham. vs. 9
$E$. The law is not of faith (vs. 12). The law is not about believing, but $\qquad$ .

