Bible Study Series: The Book of Galatians Chapter 5

Verse 10

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A.	Paul's confidence was never in the flesh, but was rooted in the
	of Jesus Christ. Philippians 3:3, 4:13
В.	Paul was confident that through Christ the Galatians would begin
	correctly and return to Paul's teaching of grace.
C.	Paul did not want the Galatians to these false teachers. They had
	troubled the churches of Galatia by perverting the gospel of grace.
	Galatians 1:6-7
	"Then pleased it the apostles and elders, with the whole church, to send
	chosen men of their own company to Antioch with Paul and Barnabas;
	namely, Judas surnamed Barsabas, and Silas, chief men among the
	brethren:
	And they wrote letters by them after this manner; The apostles and elders
	and brethren send greeting unto the brethren which are of the Gentiles in
	Antioch and Syria and Cilicia:
	Forasmuch as we have heard, that certain which went out from us have
	troubled you with words, subverting your souls, saying, Ye must be
	circumcised, and keep the law: to whom we gave no such commandment."
	Acts 15:22-24
Verse	
A.	The Jewish legalists were teaching a religious system of works.
	This will not offend or make anybody angry, and false teachers know it.
	Galatians 6:12
	• There is (Titus 1:10-11) and popularity (2 Timothy 4:3) to be
	found in the preaching of religion. It's a big money business! 2 Peter 2:1-3
	But there is no spiritual to be found in the preaching of
	religious systems and religious achievement. 2 Timothy 3:5

В.	Where is spiritual power found to save souls and transform lives? It is found in
	the preaching of the 1 Corinthians 1:17-18, 2:2-5
	The preaching of the cross proclaims that there is only remedy for
	mankind's sin problem – the finished and completed work of Jesus Christ.
	Romans 3:23-28, 5:15-21, 6:23
	• The preaching of the cross declares that there is nothing that mankind can
	do to atone for his sin. It calls on people to
	themselves and believe that Christ's death was for their sin and that it is
	completely sufficient to save them. Ephesians 2:1-13
C.	Paul could have a lot of suffering and persecution if he
	would have simply compromised and watered down the gospel of grace.
	"For I am not ashamed of the gospel of Christ: for it is the power of God

unto salvation to every one that believeth; to the Jew first, and also to the

Greek." Romans 1:16