## 1 Thessalonians Chapter 5

## Verse 12-13

- 1. These verses are dealing with leadership in the local assembly.
  - "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."

## Acts 14:23

• "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee."

	Titus 1:5
2.	What were the responsibilities of these leaders? Paul mentions three key
	principles:
	They were to spiritually among the flock.
	<ul> <li>"Let the elders that rule well be counted worthy of double honour, especially</li> </ul>
	they who labour in the word and doctrine." 1 Timothy 5:17
	They were to the local assembly of believers. cf. Acts 20:28
	- "Feed the flock of God which is among you, taking the oversight thereof, not
	by constraint, but willingly; not for filthy lucre, but of a ready mind."
	1 Peter 5:2
	• They were to admonish those in the church. cf. 2 Timothy 2:24-26, 4:2
	<ul> <li>"Admonish" means "to put in mind, to caution, to gently."</li> </ul>
3.	What is to be the response of the church towards their spiritual leaders?
	• First, them. vs. 12
	<ul> <li>This simply means that the people in the church are to recognize their</li> </ul>
	position of spiritual authority. cf. Hebrews 13:7
	Second, esteem them very vs. 13; cf. Hebrews 13:17
	• Third, them. vs. 13; cf. Galatians 4:14-15
4.	What is the result when the leaders and the people understand and fulfill their
	responsibilities? Look at the end of verse 13!

## Verse 14

1.	Any time you have people, you have that must be addressed and
	worked through. The local church is no different.
2.	In this verse, Paul is giving various commands concerning people problems.
	First, them that are unruly.
	The "unruly" are those who refuse to to spiritual authority. They
	have a contentious spirit.
	The other brethren are to encourage peace in the situation.
	Second, the feebleminded.
	This is referring to people who are weary and about to
	Third, support the
	This carries the idea of caring for a person who is simply to care
	for himself.
	Fourth, be toward all men.
	Patience is something that doesn't come naturally. It is a that
	comes from the Holy Spirit within.
	Many times we are like the man in Matthew 18:23-30. We want the Lord to be
	patient with us, but we show patience with others.
	"But thou, O Lord, art a God full of compassion, and gracious, longsuffering,
	and plenteous in mercy and truth." Psalm 86:15