Have the Sign Gifts Ceased Today?

Introduction

•	Sign gifts were miraculous demonstrations that communicated or	
	truth. Mark 16:17-20	

- There are people today who claim to have spiritual powers to work signs, miracles, and wonders. Is God giving this power today to individuals? Does the body of Christ need the operation of sign gifts today?
- The best way to answer these questions is to answer the simple question, "Why
 were the sign gifts given in the first place?"
- If we can understand from the Bible why God gave these sign gifts, then we can
 discern readily if they are still needed and operative today.

The	e sign gifts v	were given to	o validate the	of Christ.
1.	An	of Christ	t was a person who had act	ually seen the resurrected
	Christ. 1 Cor	inthians 15:4-8		
2.	Not only this,	an apostle's	had to be valid	ated with undeniable
	miraculous si	gn gifts. Acts 2:	:43, 4:16, 29, 30, 33, 5:12; 2	2 Corinthians 12:11-12
	• "How shal	I we escape, if v	we neglect so great salvatio	n; which at the first began
	to be spok	ken by the Lord,	and was confirmed unto us	s by them that heard him;
	God also l	bearing them wi	itness, both with signs and	wonders, and with divers
	miracles, a	and gifts of the I	Holy Ghost, according to his	s own will?"
	Hebrews	2:3-4		
	• These	would	serve as a confirmation for	their message.
	ightarrow "And th	ney went forth, a	and preached every where,	the Lord working with
	them, a	and confirming t	the word with signs followin	g. Amen." Mark 16:20
3.	Today, many	men claim to be	e apostles, but they are not.	How do we know this?
	To be an apo	stle, you had to	have seen the resurrected	Christ in person, literally
	and physically	/ .		
	No man kr	nows Christ afte	er the today.	

- → "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more." 2 Corinthians 5:16
- 4. Therefore, we know there are no apostles today; hence, there is no longer the need for the apostolic sign gifts.

The sign gifts were given to reveal, communicate, and confirm

All throughout the book of Acts, while the early church was taking shape, God was 1. progressively revealing more and more truth. • When the apostles preached of Christ's resurrection and told Israel to repent and Christ would return (Acts 3:18-20), it was a miraculous sign that saved their skin (Acts 4:16), and confirmed their words (Acts 4:29-30). When Peter preached Christ's resurrection to Cornelius' house, it was a miraculous sign that kept him out of hot water with his Jewish brethren. Acts 11:17-18 • God saved the apostle Paul and began to reveal to him truth that had been kept secret since the world began. Paul would desperately need the signs of an apostle to validate this new message that he proclaimed. → It was signs that confirmed and validated his _____ message before the church at Jerusalem. Acts 15:12-13 This was necessary until _____ of God's truth could be given, written down, and 2. preserved in a Book. Today we have that Book and it is called the Bible. We have it all, and God's Word is sufficient to furnish us unto _____ good works. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works." 2 Timothy 3:16-17

The sign gifts were given as a _____ to Israel.

The nation of Israel was born through the use of miraculous signs.
 Exodus 4:30-31

2.	1 Corinthians 1:22 states, "For the require a sign"
3.	1 Corinthians 14:22 informs us that the gift of tongues was a to
	unbelievers.
4.	The Corinthian church started right next door to the Jewish synagogue.
	Acts 18:5-7
	 As Israel observed these pagan Gentiles demonstrating their sign gifts, it was a
	testimony that God had them and gone among the Gentiles.
	 As they saw their spiritual possessions now going to the Gentiles, it was to
	them to jealousy that they might come to Christ and be
	saved. Romans 11:11, 13-14
5.	This provoking ministry to Israel ended in Acts 28:25-28. After this declarative
	statement of judgment, we note several important things.
	Soon after this, was sacked and destroyed by the Roman
	emperor Titus. The Jews were scattered among the nations.
	 The Word of God is completed through Paul's post-Acts books.
	Colossians 1:25
	Paul never mentions again in any of his post-Acts books. Paul
	refers to himself as the prisoner of Jesus Christ for you, Gentiles.
	Ephesians 3:1
	The gifts are never mentioned again in any of Paul's post-Acts
	books.
	 There is evidence of the sign gifts ceasing in Paul's post-Acts books.
	2 Timothy 4:20; 1 Timothy 5:23; Philippians 2:25-27; 2 Timothy 2:15 (no
	miraculous word of knowledge)
6.	In the gospels and Acts, when Israel was still there and still an issue, we see the
	demonstration of miraculous signs. Once Israel was set aside nationally there was
	no longer a for these sign gifts. Once Israel was no longer an issue, the
	sign gifts
7.	Nowhere in the Bible are you told to a sign. In fact, Jesus said that a
	wicked and adulterous generation seeks after a sign. Matthew 16:4
8.	God gave to the apostles and early church miraculous signs, and we know why He
	did this, but there is no reason to be enamored with signs and wonders today. Be
	enamored with and His completed Word.

The True Marks of an Apostolic Healer

Introduction

	Last week we learned that a true apostle of Christ had two primary characteristics:
	ightarrow First, they had actually the resurrected Christ, physically, after His
	resurrection from the dead. 1 Corinthians 15:4-9
	ightarrow Second, they demonstrated the validity of their apostleship through the
	manifestation of miraculous and wonders. Hebrews 2:3-4;
	Mark 16:20; 2 Corinthians 12:12
	There are men today who claim to be apostles and have the apostolic sign gifts. It
	seems that the number one gift that they purport to have is the apostolic gift of
	Let's put them to the Biblical test. Jesus said that His apostles would actually do
	works than He did. John 14:12
	st, Jesus and the apostles went where the people were. atthew 9:35; Acts 5:15
/la	cond, Jesus and the apostles healed
/la	tthew 9:35; Acts 5:15
Aa Se	cond, Jesus and the apostles healed
/la Se /la	cond, Jesus and the apostles healed tthew 8:13; Mark 5:29; Luke 17:14; Acts 3:7-8, 9:32-34
/la Se /la	itthew 9:35; Acts 5:15 cond, Jesus and the apostles healed atthew 8:13; Mark 5:29; Luke 17:14; Acts 3:7-8, 9:32-34 ird, Jesus and the apostles healed
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Ala Th	cond, Jesus and the apostles healed atthew 8:13; Mark 5:29; Luke 17:14; Acts 3:7-8, 9:32-34 ird, Jesus and the apostles healed atthew 8:14-15; Acts 4:14, 16 When Jesus and the apostles healed, there were no "lying symptoms" to ignore. urth, Jesus and the apostles healed
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Fift	h, Jesus and the apostles healed disease.
1.	They didn't just heal lower back pain, headaches, heart palpitations, arthritis, and
	other non-visible ailments.
2.	They healed legs crippled from birth, withered hands, palsy, blind eyes, deaf ears,
	leprosy, etc.
3.	Their healings were undeniably miraculous. Matthew 15:31; Acts 4:16
	Jesus took an that had been cut off and healed it. Luke 22:50-51
	Peter healed a man who had been crippled and in bed for years.
	Acts 9:34
Six	th, Jesus and the apostles performed the ultimate of all healings,
the	y raised the
•	And they did it in front of of people. John 11:38-45;
	Acts 9:36-43, 20:7-12
In (Conclusion:
1.	We have seen from the Bible six characteristics of a true apostle's healing ministry.
2.	Despite the claims being made today, nobody is exhibiting these six characteristics
	from God's Word in their healing ministries.
3.	If a person wants to conveniently disregard the six things that typified the Biblical
	sign gift of healing, that is fine, but they should not call themselves an apostle and
	claim to have the sign gift of healing.
4.	Why is this important to look at and study? Because so many people today are
	living under and condemnation because they did not receive their
	healing.
5.	There are others who are filled with false and end up devastated with
	their faith in God being undermined.
6.	Christian – do not despair. Paul called this dispensation "the sufferings of this
	present time." Paul said that though our outward man perish, yet our inward man
	is renewed day by day.
7.	We have a hope that extends far beyond the physical healing of these corruptible,
	mortal . 2 Corinthians 4:17